

## Club Health Assessment for District 3 E through August 2021

| WTERNATIO'     | MAL                         |                 | Status   | _                                    |        | Me | embei | rship  |          |   |        |   | Rep                   | orts |  |  | Finance            | LCIF                                       |
|----------------|-----------------------------|-----------------|--|--------------------------------------|--------|----|-------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club<br>Number | Club<br>Name                | Charter<br>Date |  | Current<br>Member Me<br>Count A      | embers |    |       | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |      | S<br>nt  | Months<br>ince Last<br>Activity<br>eport *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                             |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |        |    |       | If net loss<br>is greater<br>than 20%<br>appears |          |   | months | When<br>3 more tha<br>one yea<br>in appears i | r repeat              | •    | Notes the If<br>officers than<br>do not havea<br>an active | 12 months                                    | \$                 |  |
| Clubs m        | ore than two years o        | old             |  |                                      |        |    |       |  |          |   |        |   |                       |      |  |  |                    |  |
| 1661 BA        | ARTLESVILLE                 | 05/04/1921      | Active   | 34                                   | 1      | 1  | 0     | 0.00%  | 37       | 14  | 0      |   |                       | N    | SC   | 0  |                    |  |
| 1896 BF        | RISTOW                      | 11/30/1921      | Active   | 23                                   | 0      | 2  | -2    | -8.00%   | 28       | 32  | 0      |   | 2                     |      | M,VP,MC,SC   | 24+  |                    |  |
| 47013 BF       | ROKEN ARROW                 | 03/05/1987      | Active   | 11                                   | 0      | 1  | -1    | -8.33%   | 16       | 19  | 1      |   |                       |      | M,VP,MC,SC   | 24+  |                    |  |
| 67489 BF       | ROKEN ARROW NOON            | 03/26/2003      | Active   | 6                                    | 0      | 0  | 0     | 0.00%  | 6        |   | 2      |   | 4                     | R    | M,MC,SC  | 24+  |                    |  |
| 1702 BF        | ROKEN BOW                   | 03/07/1929      | Active   | 23                                   | 1      | 0  | 1     | 4.55%  | 22       |   | 0      |   | 5                     | R    | M,MC,SC  | 4  |                    |  |
| Exc            | Award (06/30/2018)          |                 |  |                                      |        |    |       |  |          |   |        |   |                       |      |  |  |                    |  |
| 1664 CH        | HECOTAH                     | 11/18/1921      | Active   | 26                                   | 0      | 0  | 0     | 0.00%  | 27       |   | 3      |   | 2                     | N    | P,M,VP,MC,SC   | 24+  |                    |  |
| 97105 CH       | HELSEA                      | 05/09/2006      | Active   | 14                                   | 0      | 0  | 0     | 0.00%  | b 17     |   | 2      |   | 3                     | N    | M,MC,SC  | 24+  |                    | \$100.00                                   |
| 43131 CL       | LAYTON                      | 11/21/1983      | Active   | 22                                   | 0      | 0  | 0     | 0.00%  | 23       |   | 2      |   | 4                     | R    | P,M,VP,MC,SC   | N/R  |                    |  |
| 1667 CC        | OWETA                       | 02/02/1940      | Active   | 16                                   | 0      | 0  | 0     | 0.00%  | 16       |   | 39     |   | 6                     | R    | M,MC,SC  | 24+  |                    |  |
| 1668 DE        | EWEY                        | 05/13/1952      | Active   | 16                                   | 0      | 0  | 0     | 0.00%  | 18       |   | 2      |   |                       | N    | MC,SC  | 24+  |                    |  |
| 1669 FA        | AIRLAND                     | 10/27/1953      | Active   | 16                                   | 0      | 0  | 0     | 0.00%  | 16       |   | 24     |   | 2                     |      | M,VP,MC,SC   | 24+  |                    |  |
| 1714 HE        | EAVENER                     | 01/30/1923      | Active   | 19                                   | 0      | 0  | 0     | 0.00%  | 19       |   | 29     |   | 4                     |      | P,M,VP,MC,SC   | 24+  |                    |  |
| 1671 HE        | ENRYETTA                    | 05/17/1929      | Active   | 50                                   | 0      | 0  | 0     | 0.00%  | 42       |   | 1      |   |                       | N    | SC   | 7  |                    |  |
|                | Award (06/30/2016, 06/30/20 | •               |  | ĺ                                    |        |    |       |  |          |   |        |   |                       |      |  |  |                    | ļ  |
|                | OLDENVILLE                  | 04/30/1984      | Active   | 12                                   | 0      | 0  | 0     | 0.00%  | 5 13     |   | 0      |   | 3                     | N    | M,MC,SC  | 24+  |                    |  |
| 1717 HU        | JGO                         | 06/11/1919      | Active   | 38                                   | 3      | 1  | 2     | 5.56%  | 30       | 2   | 0      |   |                       | N    | MC,SC  | 24+  |                    |  |
| 1718 ID.       | ABEL                        | 12/14/1928      | Active   | 31                                   | 0      | 0  | 0     | 0.00%  | 32       |   | 6      |   | 2                     | R    | P,M,VP,MC,SC   | 24+  |                    |  |
| 64980 JA       | Y                           | 02/06/2002      | Active   | 15                                   | 4      | 0  | 4     | 36.36%   | 18       |   | 0      |   |                       | R    | M,SC   | 24+  |                    |  |
| 1725 M         | CALESTER                    | 06/13/1918      | Active   | 53                                   | 0      | 0  | 0     | 0.00%  | 46       |   | 8      |   | 2                     | R    | M,MC,SC  | 10   |                    | \$105.00                                   |
| 1676 MI        | IAMI                        | 03/18/1921      | Active   | 18                                   | 1      | 0  | 1     | 5.88%  | 20       |   | 0      |   | 3                     | R    | MC,SC  | 24+  |                    |  |
| 1678 M         | ORRIS                       | 01/24/1961      | Active(1)  | 14                                   | 0      | 0  | 0     | 0.00%  | 5 14     |   | 2      |   | 5                     |      | T,M,VP,MC,SC   | 24+  |                    |  |
| 44934 MI       | ULDROW                      | 05/09/1985      | Active   | 13                                   | 0      | 0  | 0     | 0.00%  | 13       |   | 6      |   | 2                     |      | P,S,T,M,VP<br>MC,SC  | N/R  |                    |  |
| 1679 MI        | USKOGEE                     | 10/26/1916      | Active   | 28                                   | 0      | 0  | 0     | 0.00%  | 32       |   | 1      |   |                       | N    | VP,MC  | 24+  |                    |  |
|                |                             |                 |  |                                      |        |    |       |  |          |   |        |   |                       |      |  |  |                    |  |



## Club Health Assessment for District 3 E through August 2021

| FRNI          | MONECA  | _               | Status   | _                                    |         | Me                        | embe | rship  |          |   |        |   | Rep                   | orts                          |   |  | Finance            | LCIF                                       |
|---------------|---|-----------------|--|--------------------------------------|---------|---------------------------|------|--|----------|---|--------|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name  | Charter<br>Date |  |                                      | Members | YTD<br>Members<br>Dropped |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report         | President<br>Rotation | Vice<br>President<br>Reported | t   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 6       |                           |      | If net loss<br>is greated<br>than 20%<br>appears | r        |   | months | When<br>3 more thar<br>one year<br>n appears ii | repeat                |                               | Notes the li<br>officers that<br>do not have<br>an active | 12 months                                      | \$                 |  |
| 109673        | MUSKOGEE COUNTY   | 01/15/2011      | Active   | 10                                   | 0       | 1                         | -1   | -9.09%   | 5 12     | 1   | 1      |   |                       | N                             | MC  | 8  |                    |  |
| 1681          | NOWATA  | 04/20/1948      | Cancelled(8*)  | 0                                    | 0       | 7                         | -7   | -100.00%   | 7        | 15  | 0      | 1   | None                  |                               | P,S,T,M,VP<br>MC,SC                                       | N/A  | 90+ Days           |  |
| 1683          | OKMULGEE  | 02/05/1919      | Active   | 40                                   | 0       | 0                         | 0    | 0.00%  | 50       |   | 0      |   |                       |                               | VP,MC,SC  | 24+  |                    | \$200.00                                   |
| 40488         | POCOLA  | 11/17/1981      | Active   | 16                                   | 0       | 0                         | 0    | 0.00%  | 20       |   | 1      |   | 2                     | R                             | MC,SC   | 4  |                    | \$100.00                                   |
| 1686          | PORTER  | 04/29/1964      | Active   | 21                                   | 0       | 0                         | 0    | 0.00%  | 5 21     |   | 3      |   | 4                     | N                             | P,T,M,MC,SC   | 24+  |                    |  |
| 1727          | POTEAU EVENING  | 01/17/1961      | Active   | 10                                   | 0       | 0                         | 0    | 0.00%  | 8        |   | 0      |   | 4                     | R                             | M,MC,SC   | 24+  |                    |  |
| 1687          | PRYOR   | 09/23/1948      | Active   | 25                                   | 0       | 0                         | 0    | 0.00%  | 26       |   | 2      |   |                       | R                             | M,SC  | 24+  |                    |  |
| 1689          | SALLISAW  | 04/11/1938      | Active   | 59                                   | 0       | 0                         | 0    | 0.00%  | 59       |   | 0      |   |                       | N                             | P,T,MC,SC   | 24+  |                    |  |
| E             | xc Award (06/30/2016)                                   |                 |  | İ                                    |         |                           |      |  |          |   |        |   |                       |                               |   |  |                    |  |
| 1926          | SAPULPA   | 06/10/1949      | Active   | 24                                   | 0       | 0                         | 0    | 0.00%  | 25       |   | 1      |   |                       | N                             | M,MC,SC   | 24+  |                    | \$750.00                                   |
|               | SOUTH GRAND LAKE OF<br>LANGLEY<br>xc Award (06/30/2016) | 06/25/2007      | Active   | 20                                   | 0       | 0                         | 0    | 0.00%  | 43       |   | 6      |   | 2                     |                               | M,VP,MC,SC  | 5  |                    |  |
| 61326         | TAHLEQUAH   | 12/07/1998      | Active   | 15                                   | 2       | 0                         | 2    | 15.38%   | 5 14     |   | 1      |   |                       | IP                            | MC  | 24+  |                    |  |
| 1733          | TALIHINA  | 06/08/1929      | Active   | 11                                   | 0       | 0                         | 0    | 0.00%  | 22       |   | 2      |   |                       | IP                            | P,M,MC,SC   | 24+  |                    |  |
| 1934          | TULSA BROOKSIDE   | 05/18/1948      | Active   | 20                                   | 0       | 0                         | 0    | 0.00%  | 24       |   | 2      |   |                       | N                             | T,M,SC  | 13   |                    |  |
| 1933          | TULSA DOWNTOWN  | 10/11/1916      | Active   | 30                                   | 1       | 2                         | -1   | -3.23%   | 26       | 10  | 0      |   |                       | N                             | P,MC,SC   | 2  |                    |  |
|               | TULSA METRO-MC<br>CULLOUGH                              | 02/09/1956      | Active   | 8                                    | 0       | 0                         | 0    | 0.00%  | 6        |   | 2      |   | 8                     |                               | M,VP,MC,SC  | 24+  |                    |  |
| 36432         | VIAN  | 01/18/1979      | Active   | 14                                   | 2       | 0                         | 2    | 16.67%   | 12       |   | 1      |   | 4                     | R                             | M,MC,SC   | 24+  |                    |  |
| 1693          | VINITA  | 04/15/1931      | Active   | 51                                   | 3       | 0                         | 3    | 6.25%  | 47       |   | 0      |   |                       | R                             | P,MC,SC   | 1  |                    | \$40.00                                    |
| 1694          | WAGONER   | 05/20/1946      | Active   | 17                                   | 0       | 0                         | 0    | 0.00%  | 18       |   | 0      |   | 2                     | R                             | M,VP,MC,SC  | 24+  |                    |  |
| 1737          | WILBURTON   | 05/04/1922      | Active   | 35                                   | 0       | 0                         | 0    | 0.00%  | 34       |   | 0      |   |                       | N                             | M,MC,SC   | N/R  |                    |  |
| 1697          | WYANDOTTE   | 04/22/1958      | Active   | 20                                   | 0       | 0                         | 0    | 0.00%  | 17       |   | 4      |   | 9                     | R                             | S,M,VP,MC,SC  | 24+  |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number | Club<br>Name | Charter<br>Date | Current<br>Status* | Cancellation<br>Date |  |  |  |
|----------------|--------------|-----------------|--------------------|----------------------|--|--|--|
|----------------|--------------|-----------------|--------------------|----------------------|--|--|--|



## Club Health Assessment for District 3 E through August 2021

| TERNATION                          |              |                                    |        | Status                               | S              |             |                      | M                         | ember                      | ship                            |                                     |         |                                       | Finan    | ce LCII   |   |                                       |                       |   |             |  |                |  |
|------------------------------------|--------------|------------------------------------|--------|--------------------------------------|----------------|-------------|----------------------|---------------------------|----------------------------|---------------------------------|-------------------------------------|---------|---------------------------------------|----------|---|---|---------------------------------------|-----------------------|---|-------------|--|----------------|--|
| Club<br>Number                     |              | club<br>ame                        |        |                                      | narter<br>Date |             |                      | N                         | Current<br>Member<br>Count | Members                         | YTD<br>Members<br>Dropped           |         | YTD<br>Net<br>Growth%                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                     |                                       | President<br>Rotation |   |             | Months<br>Since La<br>Activity<br>Report * | ist<br>y Accou |  |
| -                                  |              |                                    |        |                                      |                | Nu          | mber of              | times                     | If belov                   | v                               |                                     |         | If net los                            | s        |   | If no                                     | When                                  | Number                | r   | Notes the   | e If no rep                                | ort            |  |
|                                    |              |                                    |        |                                      |                | 0           | n status             | quo                       | 15                         |                                 |                                     |         | is greate                             | er       |   | report in 3                               | 3 more thai                           | n of                  |   | officers th | aint 12 mor                                | nth <b>\$</b>  |  |
|                                    |              |                                    |        |                                      |                |             | within la            | ast I                     | nembei                     | rs                              |                                     |         | than 20°                              | %        |   | months                                    | one year                              | repeat                |   | do not hav  | /eappears                                  | in             |  |
|                                    |              |                                    |        |                                      |                |             | two yea              | ars                       | appear                     | S                               |                                     |         | appears                               | 3        |   | appears in                                | n appears i                           | n terms               |   | an active   | e red                                      |                |  |
| 1663                               | BEGGS        | 3                                  |        | 04/                                  | 14/1943        | 3 Ca        | ancelled             | (6*)                      | 01/29/2                    | 2021                            |                                     |         |                                       |          |   |   |                                       |                       |   |             |  | <b>I</b>       | <b>i</b>   |
| 34605                              | CLARE        | MORE WII                           | LL ROG | ERS 11/2                             | 29/1977        | 7 Ca        | ancelled             | (6*)                      | 01/29/2                    | 2021                            |                                     |         |                                       |          |   |   |                                       |                       |   |             |  |                |  |
|                                    | GORE         | & WEBBE                            | RS FAL | LS L 08/                             | 18/1980        | ) Ca        | ancelled             | (6*)                      | 06/29/2                    | 2021                            |                                     |         |                                       |          |   |   |                                       |                       |   |             |  |                |  |
| 1731                               | STIGLE       | ER                                 |        | 01/                                  | 19/1940        | Ca          | ancelled             | (8*)                      | 02/28/2                    | 2021                            |                                     |         |                                       |          |   |   |                                       |                       |   |             |  |                |  |
| 1696                               | WELCH        | 4                                  |        | 11/                                  | 10/1949        | Ca          | ancelled             | (6*)                      | 08/29/2                    | 2020                            |                                     |         |                                       |          |   |   |                                       |                       |   |             |  |                |  |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count |        | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Co<br>n Me                 | ember<br>unt 12<br>onths<br>Ago | Averag<br>Membe<br>Count<br>Per Clu | er with | of Clubs<br>less thar<br>20<br>embers | in       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | S Number<br>of Club<br>in<br>Status C | os<br>in F            | tatus Quo<br>Clubs<br>Financial<br>spension |             |  | Lost<br>Due to | % of Clube<br>Cancelled f<br>Non-Finance<br>on Reasons |
| 41                                 | 0            | 1                                  | -1     | 944                                  | 18             | 15          | 3                    | 0.329                     | <u></u>                    | 996                             | 23                                  |         | 49%                                   | 24%      | 0%  | 0%  | 0                                     |                       | 0%  | 1           | 387  | 7              | -100%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.